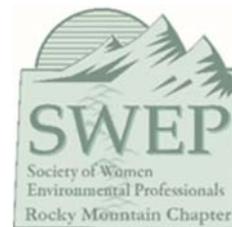


## SOCIETY OF WOMEN ENVIRONMENTAL PROFESSIONALS ROCKY MOUNTAIN CHAPTER



### What's Happening:

Save the Date! Dr. Dorothy Colagiovanni will be giving a luncheon presentation on Wednesday January 23rd, 2019. The presentation will be at Next Frontier Biosciences located at **6510 W. 91st Ave, Westminster, CO 80031**. The official announcement with more information and a flyer to share will be provided in January.

### 2018 Rocky Mountain SWEP Leadership:

**Chair:** Jean Zodrow, Ph.D., Arcadis U.S., Inc. 303-250-3673, Jean.Zodrow @arcadis.com

**Treasurer:** Elly Miller, Pinyon Environmental, Inc. miller@pinyon-env.com

### Steering Committee Members:

Tami McMullen	Anne Lang
Sara Woolsey	Mickele Bragg
Selina Koler	Vicki Kraus
Heather Young	Courtney Peterson

### Newsletter Update—SWEP spotlight

Would you like to highlight your experience or company and share a little about yourself? For 2019, I would like to include a brief bio of some of our Rocky Mountain SWEP participants to highlight their areas of expertise and interests. We would love for you to volunteer to be included in the SWEP spotlight, please email **mountainswep@gmail.com**.

### Membership Renewals:

A reminder that the SWEP memberships expire on December 31, 2018. Feel free to fill out a membership form on the website ([www.swepcolo.org](http://www.swepcolo.org)) or we will be happy to collect memberships at the first event of the year. The benefits to the membership include:

- ◆ Supporting SWEP in providing scholarships to students in environmental programs
- ◆ \$5 off each event
- ◆ 3-4 educational luncheons per year
- ◆ 1-2 networking mixers per year
- ◆ Access to a member website for announcements and employment opportunities

### Enviro News:

On December 11, 2018, the EPA and Department of the Army signed a proposed rule revising the definition of "waters of the United States" to clarify federal authority under the Clean Water Act. The agencies' proposal is the second step in a two-step process to review and revise the definition of "waters of the United States". The proposed definition would replace the approach in the 2015 Rule and the pre-2015 regulations.

For more information, please visit: <https://www.epa.gov/wotus-rule/step-two-revise>

### Book Recommendation:

*Drive: The Surprising Truth About What Motivates Us*

Daniel H. Pink

"In this provocative and persuasive new book, he asserts that the secret to high performance and satisfaction—at work, at school, and at home—is the deeply human need to direct our own lives, to learn and create new things, and to do better by ourselves and our world." —amazon.com

If you are interested in becoming more involved with SWEP or have any information or environmental news you would like to share in our next newsletter, please contact us at [mountainswep@gmail.com](mailto:mountainswep@gmail.com)